RECEIVED
CENTRAL FAX CENTER

SEP 2 2 2004

5775 Morehouse Drive San Diego, CA 92121 Fax: (858) 658-2502

Facsimile Transmittal

DATE:

September 22, 2004

TO:

Commissioner for Patents

Response to Office Action

ATTN:

Examiner: Melanie Jagannathan

Art Unit: 2666

FAX NUMBER: (703) 872-9306

FROM:

Albert J. Harnois, Jr. Reg. No. 46,123, Attorney for Applicant

Direct Telephone No.: (858) 651-4368

Attorney Docket No.: 020129

Total Number of Pages Sent: 9

(including this transmittal cover sheet)

FILING BY FACSIMILE:

ATTORNEY DOCKET NO.: 020129

AJH/CE

ENCLOSED ARE:

Amendment and Response to Office Action (8 pages)

APPLICANT: Nileshkumar Parekh et al ASSIGNEE: QUALCOMM Incorporated

SERIAL NO.: 10/077,650 FILED: February 14, 2002

FOR: SYSTEM AND METHOD FOR DATA PACKET TRANSPORT IN HYBRID WIRELESS

COMMUNICATION SYSTEM

Please contact Courtney Etnyre at (858) 658-2616 if all pages do not transmit.

Special Instructions: THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL TO WHOM IT IS ADDRESSED AND CONTAINS INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately. Thank you!

8586582502 T-265 P.002/009 F-962

CENTRAL FAX CENTER

RECEIVED ATTORNEY DOCKET NO. 020129

SEP 2 2 2004

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of	
Nileshkumar J. Parekh	For: SYSTEM AND METHOD FOR DATA PACKET TRANSPORT IN HYBRID WIRELESS
Serial No.: 10/077,650	COMMUNICATION SYSTEM
Filed: February 14, 2003	Group Art Unit: 2666
<u>AMENDMENT</u>	
Mail Stop: Amendment P.O. Box 1450 Alexandria, VA 22313	
Dear Sir:	
In response to the Office Acti identified application as follows:	on dated June 30, 2004, please amend the above-
CERTIFICATE OF MAII	JNG/TRANSMISSION (37 CFR 1.8(a))
I hereby certify that this correspondence is, on	
MAILING	FACSIMILE
deposited with the United States Postal Se with sufficient postage as first class mail, envelope addressed to the Commissioner Patents, P.O. Box 1450, Alexandria, VA 22 1450.	in an Trademark Office.
Depositor's Name:(type or print name)	Signature:
Date:	Date: September 22, 2004